



MORNING DEW

THE CORPORATE PHILOSOPHY OF RCCG

Prov. 22:8; Jer. 6:16



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INTRODUCTION

As an organisation evolves, it embraces certain ideologies which will sum up what it stands for, what it seeks to achieve, how to achieve it, the impression it will make in the minds of people who interface with it, etc.

This is usually put together as the corporate philosophy of the organisation. The corporate philosophy usually comprises of the vision, mission, corporate values, etc of the organisation.

Today, we will be doing a refresher on the corporate philosophy of The Redeemed Christian Church of God (RCCG)



IN THE BEGINNING

The RCCG was founded in 1952 by the Late Pa. Josiah Akindayomi. He was born into the Akindayomi family of Ondo State in 1909 and died in 1980.

History has it that he grew up surrounded by idol worshippers, but he knew there was a greater power and he yearned to know this power. This led him to the Christian Missionary Society in 1927 and Cherubim and Seraphim in 1931.



While he was there, the Lord told him that he would be his servant. He ignored the voice of God for 7 years during which period his business ventures failed. With debts and no peace of mind, he found himself totally dependent on the grace of God.

Totally broken, he yielded to the Lord, saying “I will go wherever you want me to go”. He asked for signs to confirm that indeed it was God who called him, and God gave him the confirmation through the following bible verses: Jer. 1:4-10; Is. 41:10-13 and Rom. 8:29-31. God assured him that He would provide all his needs.



He continued to worship with the Cherubim and Seraphim church until he was fully persuaded to leave the church and start a house fellowship called Ogo Oluwa (The Glory of God Fellowship) at Willoughby Street in Ebute Meta, Lagos in 1952.

There were 9 members at the beginning, but the words spread about the miracles taking place at this house fellowship and it grew rapidly.

He had a vision of words that appeared to be written on a black board. Although he could not read nor write, he was superanaturally inspired to write down the words of the vision.



When he showed it to his pastors later, it turned out to be “The Redeemed Christain Church of God”. The church received its name directly from God.

God also told him that this church would go to the ends of the earth, and that when the Lord Jesus Christ appear in glory He would meet the church. He said further that the Lord would meet all the needs of the church in an awesome way if only the members would serve him faithfully and be obedient to His word.



Sometime in the early 1970s, God revealed to Papa Akindayomi his successor would be a young educated young man who was not yet a member of the church. In 1973, when Mr. Enoch Adejare Adeboye, a young lecturer at the University of Lagos joined the church, Papa was able to recognise him in the spirit as his successor. Bro. Adeboye became one of the interpreters (interpreting from Yoruba to English Language) to Papa. He was ordained as a Pastor in the church in 1975.

Before Papa Akindayomi went to be with the Lord, he spent many hours sharing the covenant details and God's plan for the church with Pastor Adeboye



whom the Lord had also revealed to, one year before Papa's home call, that he would lead the church.

Pa Josiah Akindayomi was 71 years old when he died. Amidst controversy, Pastor Adeboye's appointment was formalized by the reading of Pa Akindayomi's sealed pronouncement after his burial.

Since 1981, when Pastor Enoch Adejare Adeboye became the leader of the church, an open explosion began with the number of parishes growing in leaps and bounds, reaching many unreached nations of the world.



GENERAL DEFINITIONS

VISION - A Vision is a picture of the future you are trying to create. It focuses on tomorrow and what you want to become.

MISSION STATEMENT - It is a statement of what we do and how we do it. It focuses on today and what you do.





CORE VALUES - are specifically what's most important to an organization (us,you). Our core values highlight what we as individuals stand for.

MOTTO - It is a short sentence or phrase chosen as encapsulating the beliefs or ideals of an individual, family, or institution. It is a short, suggestive expression of a guiding principle.



OUR VISION

01. **To make heaven**

Jn. 3:16; Mk. 8:36-37; Jn. 14:1-3

02. **To take as many people with us**

Mt. 28:19-20; Mk. 16:15; Rom. 10:14-15

03. **To have a member of RCCG in every family of all nations.**

Jn. 1:41-45; 4:28-30; Acts 10:19-24



OUR MISSION

01. To accomplish No. 1 above, holiness will be our lifestyle.

Mt. 7:21; Heb. 12:14; Gal. 5:19-21, 22-23

02. To accomplish No. 2 and 3 above, we will plant churches within five minutes walking distance in every city and town of developing countries and within five minutes driving distance in every city and town of developed countries.



Acts 2:41-46; Rom. 16:5; Acts 18:1-4; Acts 12:11-12; Acts 8:26-40; Acts 5:40-42; Acts 19:6-10

03. We will pursue these objectives until every Nation in the world is reached for the Lord Jesus Christ.

Mt. 28:19-20



OUR CORE VALUES

01. **HOLINESS: INTEGRITY, OBEDIENCE AND TRANSPARENCY**

This shall be the lifestyle of true disciples in the Lord's service.

James 3:17-18; 1 Thessalonians 4:1-8.



OUR CORE VALUES

02. ACCOUNTABILITY AND RESPONSIBILITY

As believers, we shall be held accountable for the exercise of authority bestowed on us. Workers in the church will necessarily make decisions and take actions on behalf of the church on specific issues of ministry and governance. Workers will be accountable for the decisions they make and the actions they take on behalf of the church.

Luke 19:15; James 1:13-15; 2 Samuel 12:1-15; Ezekiel 18:20; Romans 14:12; 1 Peter 4:4-5.



OUR CORE VALUES

03. RESOURCEFULNESS: FRUITFULNESS AND DILIGENCE

As believers, this is an inner strength of being good at finding ways of doing things and solving problems and challenges. It is the divine ability of the gift of administration exhibiting qualities of creativity, courage vision and imagination that will help deal with difficult situations.

Job 6:13; Psalm 108:12; Psalm 119:11; Jeremiah 32:27; Habakkuk 3:19; Ephesians 6:10



OUR CORE VALUES

04. **SACRIFICE: FAITHFULNESS AND HARDWORK**

This is the act of giving up something important or valuable to you in order to get or do something that is more important for the work of the kingdom.

1 John 3:16; Romans 12:1-2.



OUR MOTTO

**Jesus Christ The same
yesterday, and today, and
for ever.**

Heb. 13:8



CONCLUSION

RCCG is a covenant church with very strong, scripture inspired corporate philosophies.



QUESTION AND ANSWER



Thank
You



For listening