



THE REDEEMED CHRISTIAN CHURCH OF GOD CHRIST THE LORD PARISH
1 – 5 ADMIRALTY ROAD, LEKKI PHASE 1, LAGOS

DIGGING DEEP

THEME: THE PARABLES OF JESUS.

TUESDAY, 14TH OCTOBER, 2025

TOPIC: THE PARABLES OF THE KINGDOM

TEXT: MATT. 13:3–23, MATT. 13:24–30, MARK 4:30–32, LUKE 13:20–21

INTRODUCTION

The parables of Jesus are short, simple stories that use everyday events to explain deep spiritual truths. They reveal the nature of the Kingdom of God, God's love and mercy, and the importance of faith, forgiveness, and readiness. Jesus often ended parables with: "He who has ears to hear, let him hear" (Matthew 11:15). This reminds us that parables are not just stories, but messages we must apply to our lives.

The Kingdom of God is mysterious yet accessible — hidden from the proud but revealed to the humble (Matthew 13:10–17). Through parables, Jesus invited listeners to think deeply, not just hear stories.

1. The Parable of the Sower and the Seeds

Texts: Matthew 13:3–23; Mark 4:3–20; Luke 8:5–15

A Sower scatters seeds on different soils — the pathway, rocky ground, thorns, and good soil. The growth depends on the soil's condition.

Spiritual Meaning:

- Seed = Word of God (Luke 8:11)
- Soil = Human heart (Proverbs 4:23)
- Harvest = Spiritual fruitfulness (Galatians 5:22–23)

Learning Points

a. God's Word is powerful but needs a receptive heart.

- Isaiah 55:10–11 — "So shall My word be... it shall not return unto Me void."
- James 1:21 — "Receive with meekness the implanted word..."

b. Worldly distractions hinder growth.

- Mark 4:19 — "The cares of this world, the deceitfulness of riches, and the lusts of other things choke the word."
- Luke 21:34 — "Take heed... lest your hearts be weighed down with cares."

c. Fruitfulness shows genuine discipleship.

- John 15:8 — "By this My Father is glorified, that you bear much fruit."
- Colossians 1:10 — "Being fruitful in every good work."

2. The Parable of the Weeds among the Wheat

Texts: Matthew 13:24–30, 36–43

An enemy sowed weeds among wheat. Both grew together until harvest, when the wheat was gathered into barns and weeds were burned.

Spiritual Meaning:

- Good seed = Children of the Kingdom (Matthew 13:38)
- Weeds = Children of the evil one (Matthew 13:38)
- Enemy = The devil (Matthew 13:39)
- Harvest = End of the age (Revelation 14:15)

Learning Points and Reference Scriptures

a. Good and evil coexist until God's appointed time.

- 2 Peter 3:9 — "The Lord is not slack... but patient, not willing that any should perish."
- Ecclesiastes 3:17 — "God shall judge the righteous and the wicked."

b. We must not judge prematurely; God will separate in His time.

- Matthew 7:1–2 — "Judge not, that you be not judged."
- 1 Corinthians 4:5 — "Judge nothing before the time..."

c. The righteous will shine at the end.

- Matthew 13:43 — “Then shall the righteous shine forth as the sun.”
- Daniel 12:3 — “They that turn many to righteousness shall shine as the stars.”

3. The Parable of the Mustard Seed

Texts: Matthew 13:31–32; Mark 4:30–32; Luke 13:18–19

A tiny mustard seed grows into a large tree, where birds find rest and shelter.

Spiritual Meaning:

- Mustard seed = Small beginnings of God’s work (Zechariah 4:10)
- Tree = Expansion and shelter of God’s Kingdom (Ezekiel 17:22–24)
- Birds = People from every nation (Ezekiel 31:6)

Learning Points and Reference Scriptures

a. God’s Kingdom starts small but grows supernaturally.

- Luke 17:20–21 — “The Kingdom of God is within you.”
- Job 8:7 — “Though your beginning was small, yet your latter end will increase greatly.”

b. Despise not the day of small beginnings.

- Zechariah 4:10 — “Who has despised the day of small things?”
- 1 Corinthians 3:6 — “I planted, Apollos watered, but God gave the increase.”

c. God’s Kingdom provides refuge and hope for all nations.

- Isaiah 11:10 — “The nations shall seek the Root of Jesse.”
- Revelation 7:9 — “A great multitude from every nation and tribe stood before the Lamb.”

4. The Parable of the Yeast (Leaven)

Texts: Matthew 13:33; Luke 13:20–21

The Kingdom of Heaven is like yeast that spreads through the entire dough — quiet but powerful transformation.

Spiritual Meaning:

- Yeast = Transforming power of God’s Kingdom (Romans 12:2)
- Dough = The world or the human heart
- Mixing = Influence and integration of God’s people into society

Learning Points and Reference Scriptures

a. God’s Kingdom works quietly but effectively.

- Zechariah 4:6 — “Not by might, nor by power, but by My Spirit.”
- Luke 17:21 — “The Kingdom of God is within you.”

b. Transformation begins internally and spreads externally.

- 2 Corinthians 3:18 — “We are transformed into His image from glory to glory.”
- Matthew 5:13–16 — “You are the salt of the earth... the light of the world.”

c. A single believer can influence a whole environment.

- Genesis 41:38–41 — Joseph influenced Egypt.
- Daniel 6:3–4 — Daniel’s excellence transformed Babylon.

Conclusion: The parables of the Kingdom of God reveal the heart of Jesus’ message — that God’s reign is both a present reality and a future hope. Through simple yet profound stories, Jesus unveiled the mysteries of how God’s rule begins quietly, grows powerfully, and transforms lives and societies. They remind us that the Kingdom is of immeasurable value, open to all who believe, but it also demands readiness, faithfulness, and obedience.

Ultimately, the parables challenge every believer to embrace God’s rule in the heart, live by Kingdom values in the world, and await the fullness of His reign when Christ returns in glory. The Kingdom of God, though hidden to many, is the greatest treasure — eternal, righteous, and victorious.